HUSKY

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HUSKY 2

Published by:

POTOMAC NEWS COMPANY
POST OFFICE BOX 7410
BENJAMIN FRANKLIN STATION
WASHINGTON, D.C. 20044

HUSKY is a photographic volume dedicated to the proposition that the male nude is an object worthy of respect because it is of God and is made by God. The artist, with his love for the form of man, and his desire to capture it in his own style in tne various mediums of photography, painting, sculpture and design, is often unable to find or afford suitable live models. It is primarily for this purpose that **HUSKY** presents the most attractive male nude studies in order to further enrich the artist, and therefore the level of cultural aspiration and attainment. It is not and never will be **HUSKYS'** intention to present materials which are erotic or intended to distort the artistic depiction of the male nude for sexual exploition. Granted, definitions of "erotic" and "obscene" vary in direct proportion to he who dares to presume such a definition be applied universally and unequivocally. **HUSKY** will publish only those photographic studies which declare the male form a thing of divine beauty. Too often, nudity is a source of embarrassment or prurient interest, rather than what it is: the way we were sent into this world. **HUSKY** believes that that which is natural and made by God is worthy of depiction in the arts and in photo-journalism. This is our fundamental assumption and **HUSKY** is dedicated entirely to it.

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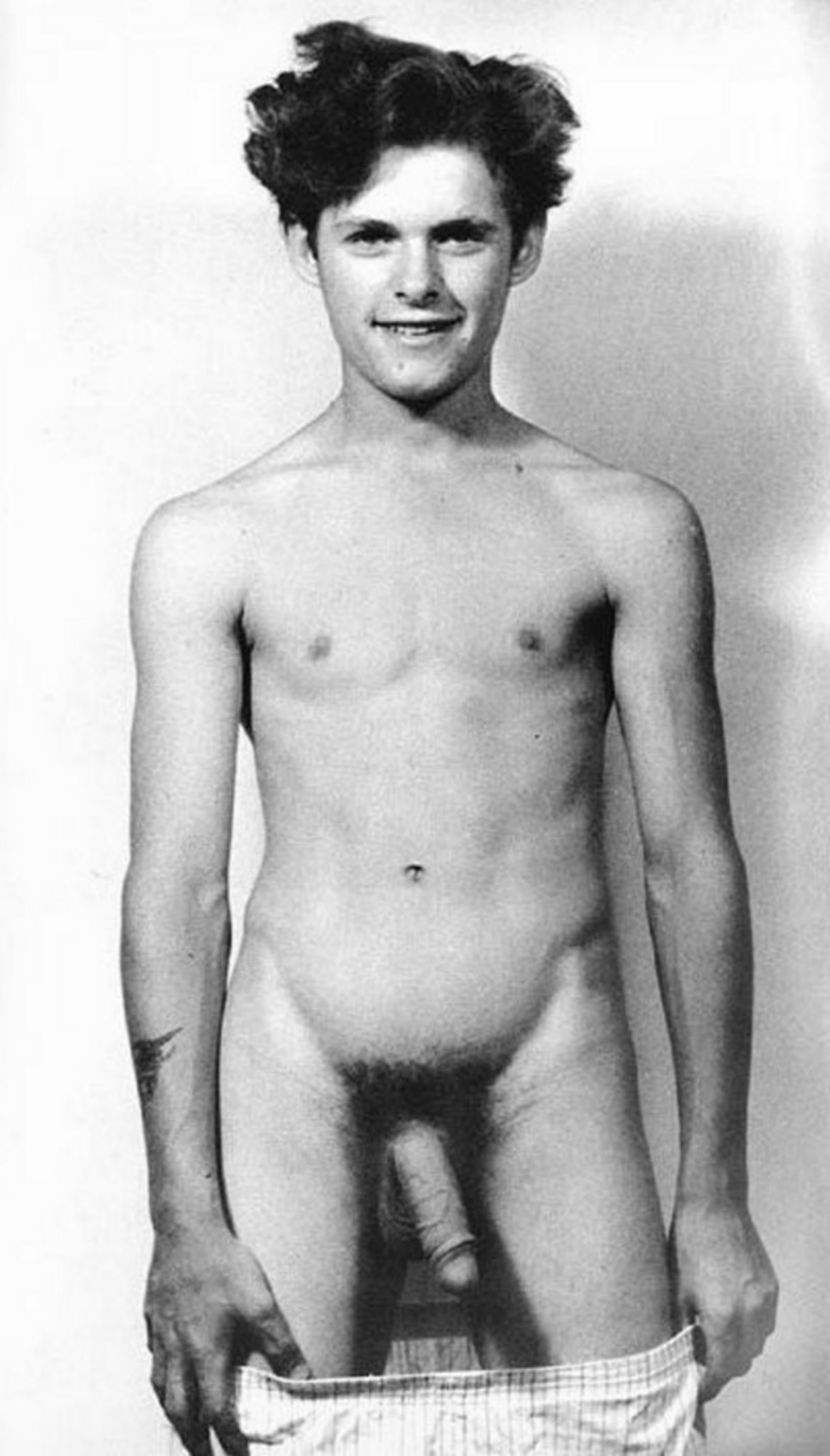
Printed in U.S.A.



NUDIST BOYS AND THEIR SENSIBLE PARENTS

By Earl Wells

One might think that young teenage boys would have no trouble growing up in the year 1968, glowing with health and accepting their roles in American society. Unfortunately, many youths, instructed to be ashamed of their bodies, and taught to hide their nakedness under the pall of Puritanism, are turning against the very parents who deny them access to nudist camps!

The boys who appear in HUSKY No. 2 are the fortunate, happy exceptions to the rule. They were allowed by their parents to doff their clothes and to parade around their own homes *san habille.*

Parents of these boys are themselves nudists in many cases. However, as this writer pointed out in his article entitled "Nudist Training Cannot Wait" (NUDIST YOUTH NUMBER ONE) . . . there is a scarcity of legitimate naturist camps.

Something concrete had to be done to give the gymnosophic-minded youths a place to go, where they would not be attacked for indulging in their minority-held views and way of life.

If you study the photographs carefully in the first issue of NUDIST YOUTHS, you will see happiness written over the faces of the young boys who are not only models but actual naturists, though they have been denied membership into outdoor camps because they were too full to accept them.

The boys who have parents who allow them to be nudists at home are, albeit, unusual boys in unusual situations. But this fact alone has been held against them by many persons who think of themselves as enlightened.

We should not be too concerned about vicious adults and others who merely take one superficial look at boy nudists, then condemn them. These people are obviously mentally and emotionally disturbed, because they blindly attack healthiness and innocent youthful ways of life exemplified by naturism.

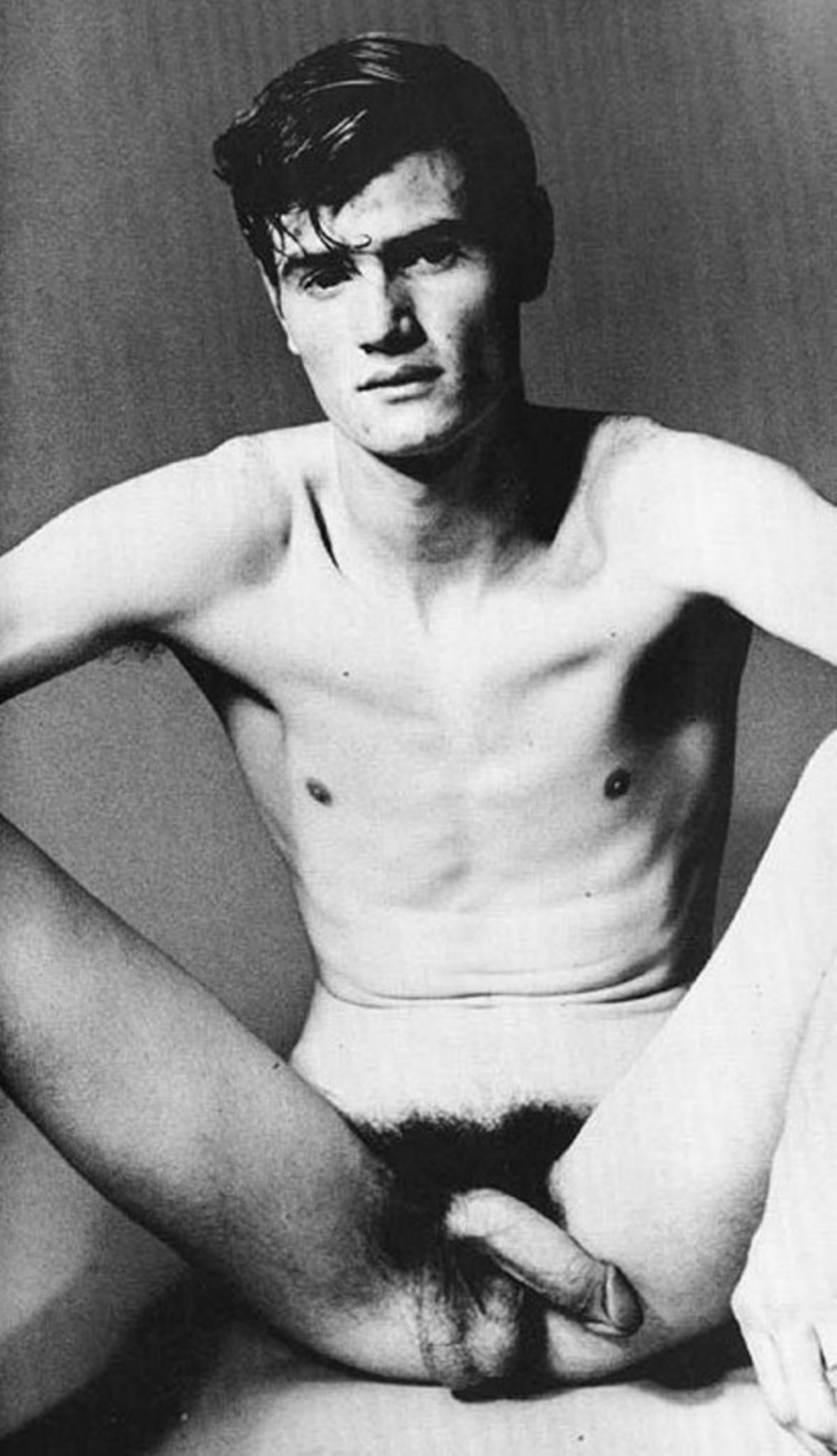
More important than the obviously unwholesome-minded critics of young nudists is the more difficult to recognize critic. He or she may be a doctor of medicine, a surgeon, a nurse, a college professor, teacher in high school, social worker, or a Government bureaucrat.

This typical professional worker says: "I think it is a shame and disgrace to allow young teenage boys and girls to indulge themselves in a naked display in their own homes. Nudist camps are bad enough, but to subject the rest of the family to their nakedness is . . . unthinkable!"

Many non-nudists think that this negative attitude is the correct one to hold toward young nudists deprived of the normal participation in a nudist camp.

However, these do-gooders, masking their ignorance in a pall of so-called moral values, are more to be pitied than held in contempt.

They think that young boys and girls should be "protected" from life's revelation of the human body. They preach that all nudists are deluded nature worshippers and kooks. They are the people—the vast majority of the middle class in America—who keep nudism from becoming a political and social force for health in this country.



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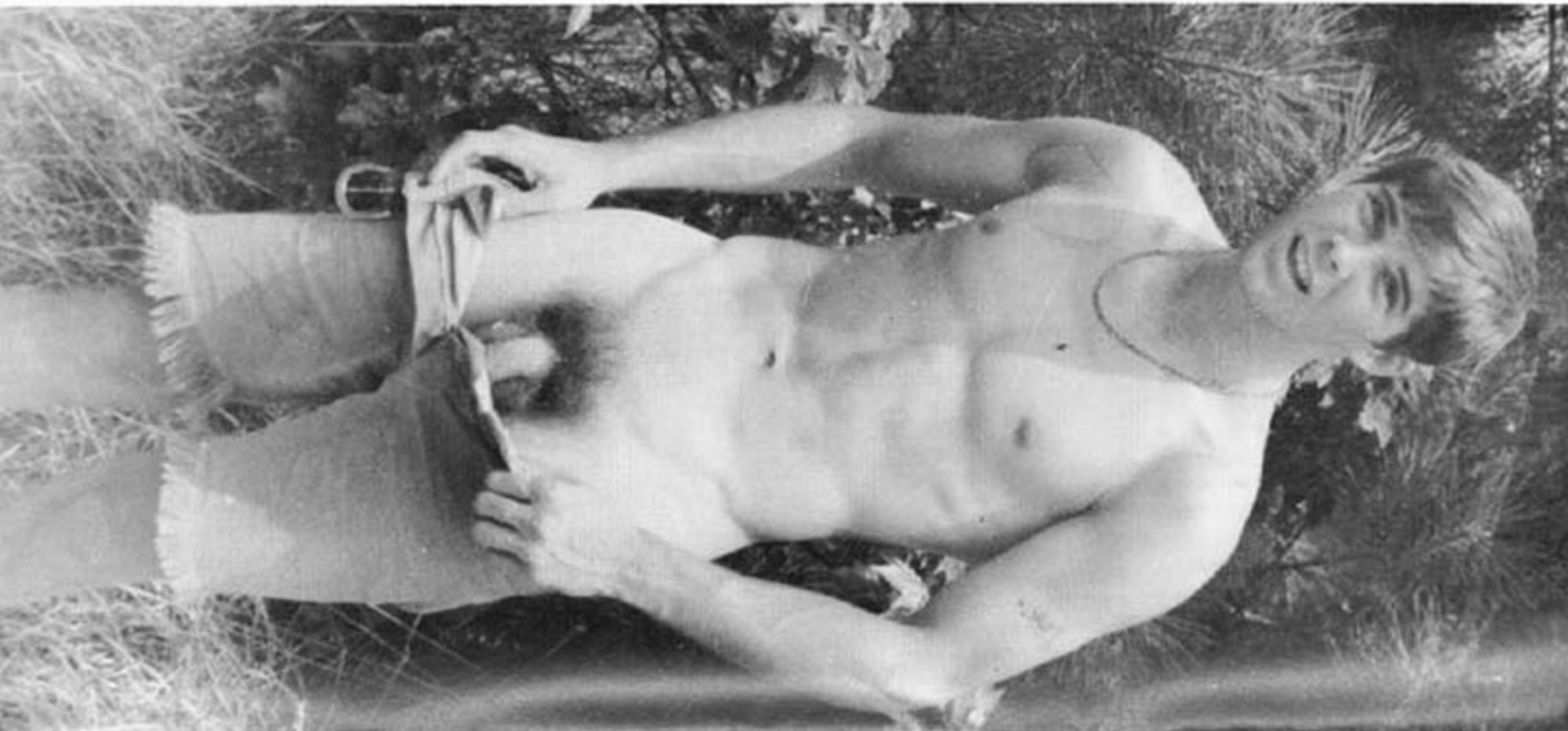

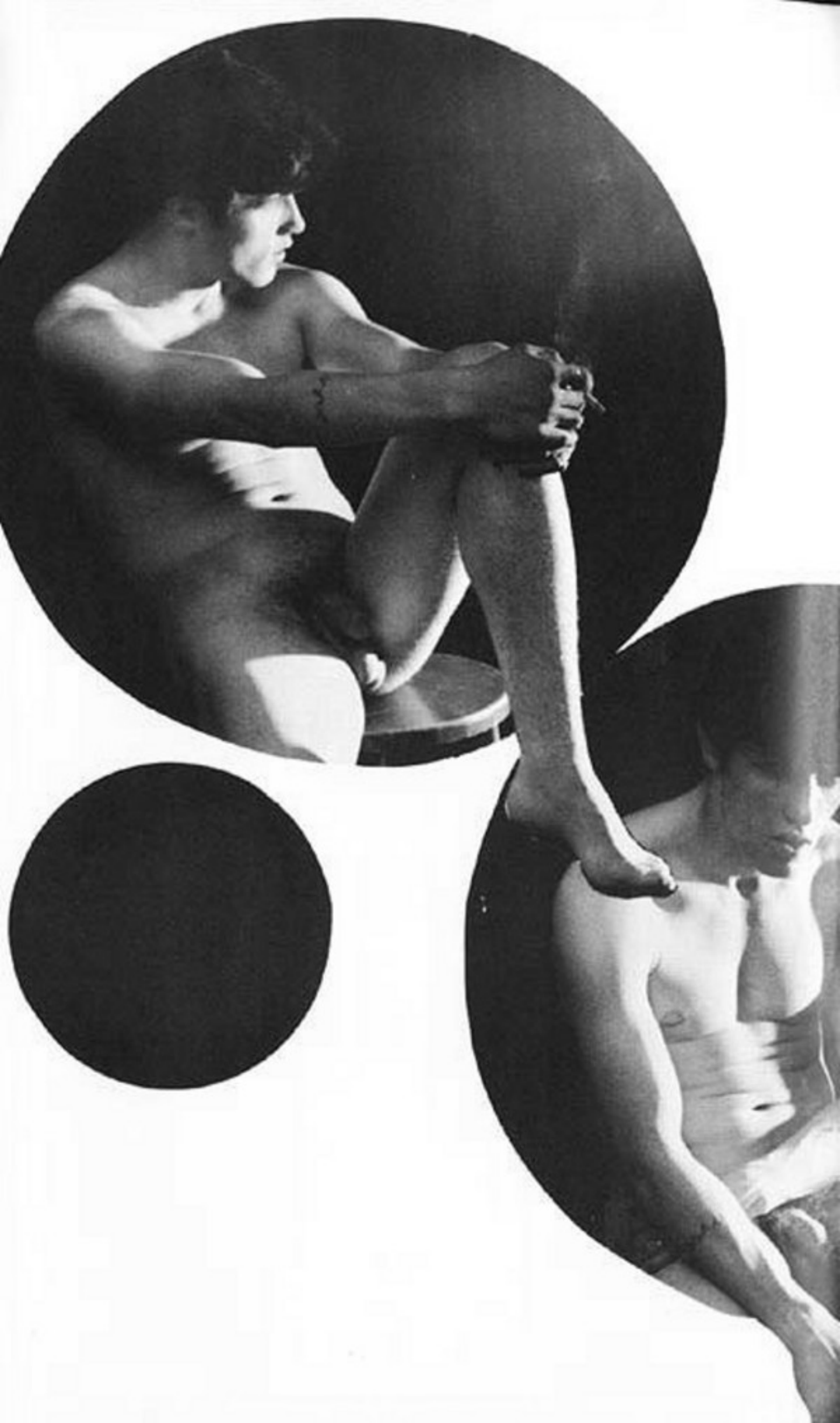

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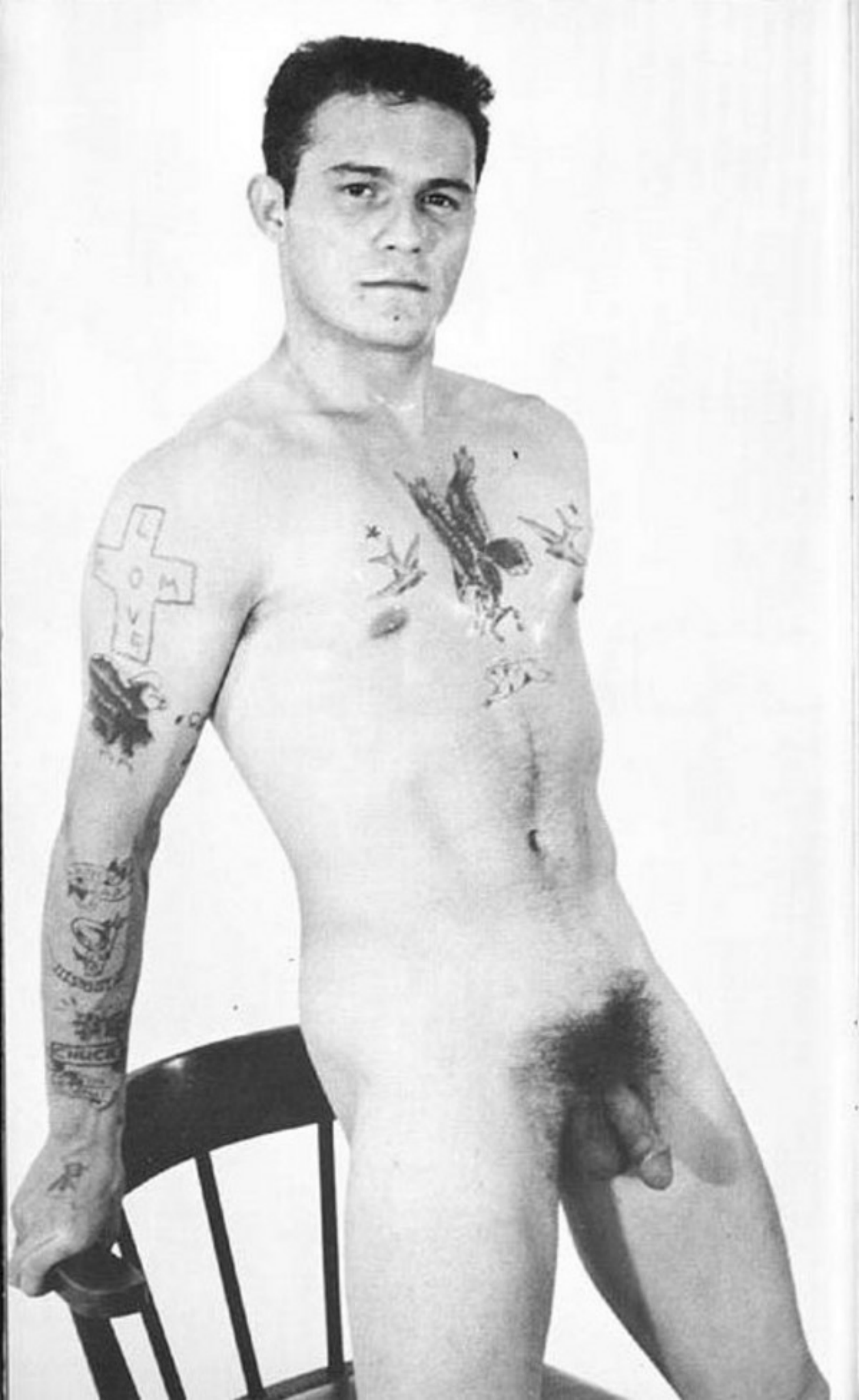

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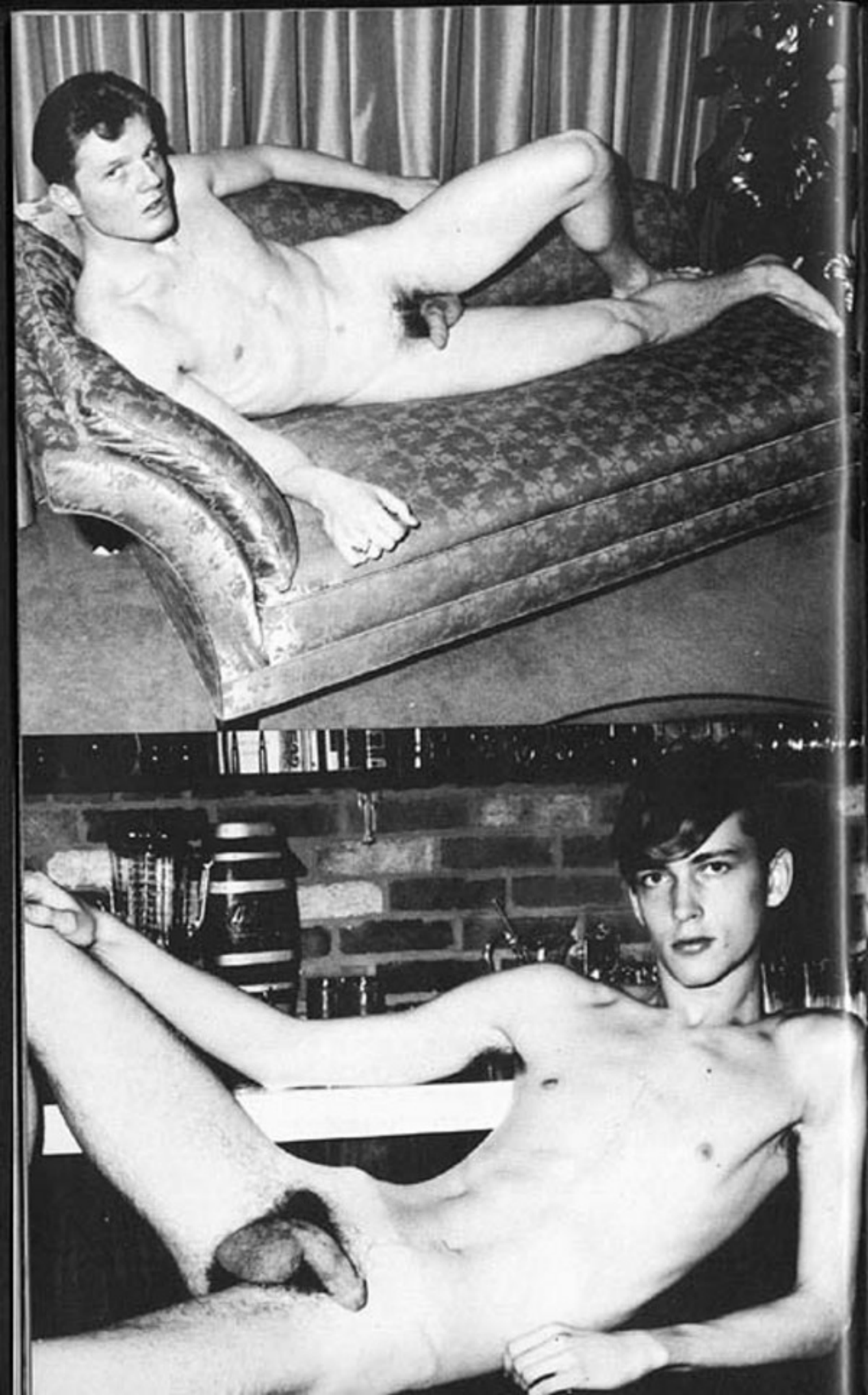

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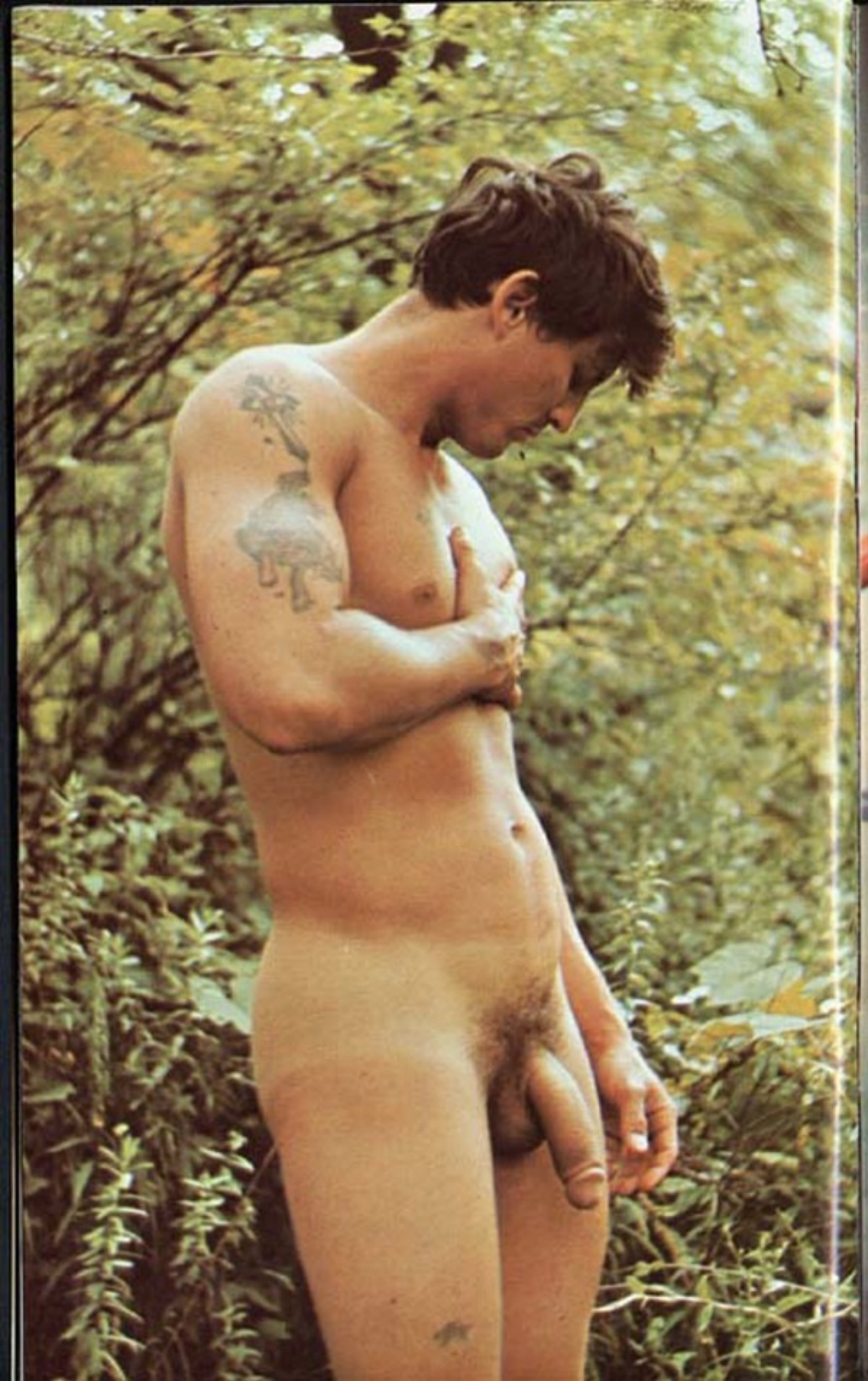

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